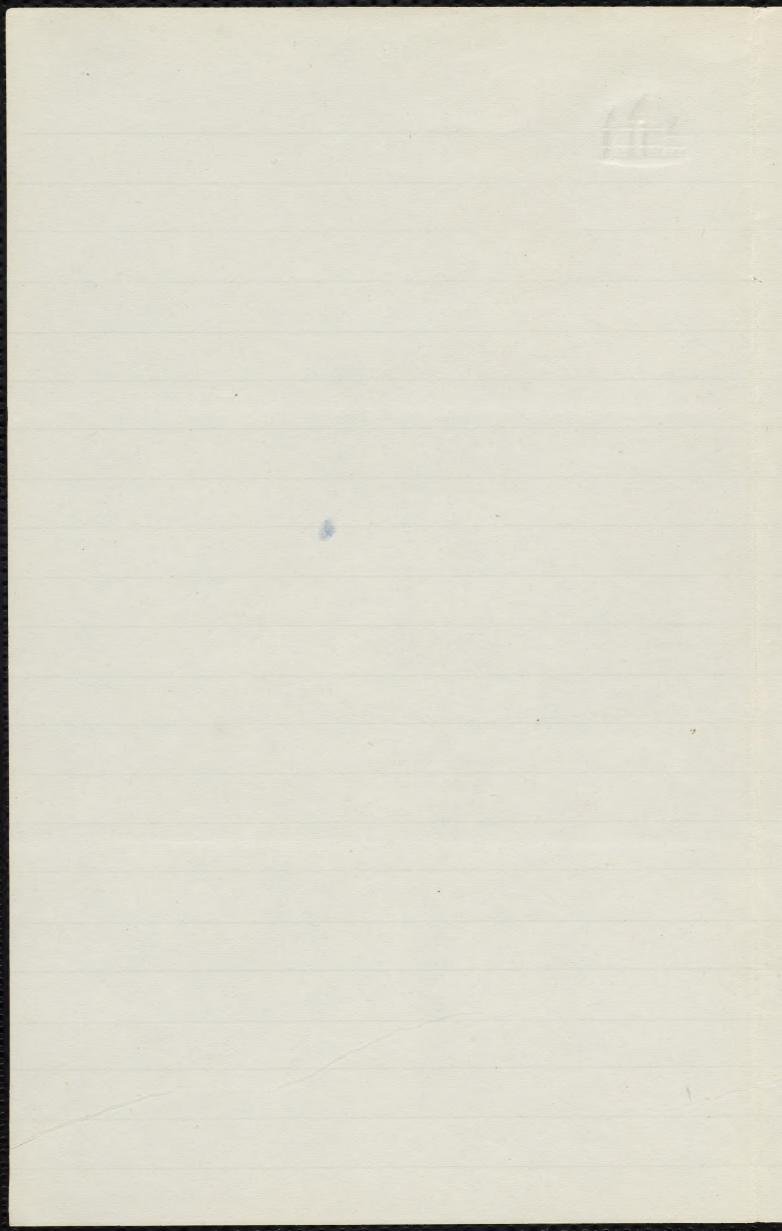
W. W. Khyon 156 May 1, 1867. The cause of peace and froduile. is dearer to me than the ruddy drops That how my news. Not that There can be peace before there is Jurily; not that there, can be peace before there is the prosession of impartial liberty and Ignal rights, so far as the masses are Concerned; nevertheless he must Freach purily, and liberty, and Jeace, and human brotherhood and more mide philauthrope, Whether mew mill hear or whether they will forbear". I am not for the peace that is at war mit Common sense; that does not strike back simply through mdolence or timedeles; that causes a truckling policy, rather than have



any excelement; that does not always take sedes mit the oppressed against the oppressor, though the reapones their use are, the same, and that is mainles Characterized by cant and Imbeculity. If The peace of the cross is positive, conrageous, discriminating, divine, It carries mit it the elements of fuelice, egnality, liberty, and love; and Whoever is destitute of these is not qualified to be a peace reformer

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